

**SILVER DOLLAR METROPOLITAN DISTRICT
REGULAR MEETING**

**AGENDA
Tuesday
February 23, 2021 @ 9am**

**Black Hawk Public Works Facility
987 Miners Mesa Road
Main Conference Room**

1. Call to order.
2. Roll call.
3. Any Additions or Corrections to the Agenda.
4. Disclosure of potential conflicts of interest.
5. Consideration of the January 26, 2021 meeting minutes.
6. Consideration of the February 2021 Statement of Claims.
7. Financial Report for February 2021.
8. **NEW BUSINESS:**
 - a. Cohn Marketing, Andrea Pannier and Jesse Pixler introduction and presentation including overview of the stats; input as to the traffic outlook; and, recommendations, if any, for the website.
 - b. Discussion: SH 119 Improvements.
9. **OLD BUSINESS:**
 - a. CDOT: US 6 Safety project & US 6 Tunnel project (see Manager's report).
 - b. Stolfus US 6 & SH 119 Traffic Data report - update/assignment discussion (see Manager's report).
10. **Manager's Report** (Questions of Manager on items contained in the written report but not on the agenda).
 - a. Cohn Digital: will be provided on a quarterly basis with monthly data.
 - b. CDOT Floyd Hill to Veteran's Tunnels project.
 - c. Peaks to Plains Trail system - work on going.
11. **Board Member Comments.**
12. **Audience Comments.**
13. **Continue or Adjourn.**

**BLACK HAWK BUSINESS IMPROVEMENT DISTRICT
REGULAR MEETING**

**AGENDA
Tuesday
February 23, 2021 @ 9am**

**Black Hawk Public Works Office
987 Miners Mesa Road
Public Works Conference Room**

1. Call to order.
2. Roll call.
3. Any Additions or Corrections to the Agenda.
4. Disclosure of potential conflicts of interest.
5. Consideration of the January 26, 2021 Minutes.
6. Consideration of the February 2021 Statement of Claims.
7. Financial Report for February 2021.
8. **NEW BUSINESS:**
 - a. Presentation by Krista Lewis, JCMH Development Director outlining free services to County residents including those who work in Gilpin, Jeffco and CCC.
9. **OLD BUSINESS:** None.
10. **District Manager Report** (Questions of Manager on items contained in the written report).
11. **Board Member Comments.**
12. **Audience Comments.**
13. **Adjournment.**

Next Meeting: 3/23/21