

**SILVER DOLLAR METROPOLITAN DISTRICT
REGULAR MEETING**

**AGENDA
Tuesday
June 28, 2022 @ 9am**

**Black Hawk Public Works Conference Room
987 Miners Road, Black Hawk**

1. Call to order.
2. Roll call.
3. Any Additions or Corrections to the Agenda.
4. Disclosure of potential conflicts of interest.
5. Consideration of the May 17, 2022 meeting minutes.
6. Consideration of the June Statement of Claims.
7. Financial Report for June 2022.
8. **NEW BUSINESS:**
 - a. Consideration of new Board member: Michelle Shriver.
 - b. Oath of Office for new member, if approved.
 - c. Introduction of new County Manager, Ray Rears.
 - d. City update on projects.
9. **OLD BUSINESS:**
 - a. CDOT/SH 119 Improvement status (no update currently. See Manager's report for details).
10. **Manager's Report** (Questions of Manager on items contained in the written report but not on the agenda).
 - a. Roll the Dice Motorcycle Rally update and request for direction.
 - b. Update on US 6 projects: Peak 2 Plains; Clear Creek Trail; Tunnel lighting; and, Safety project (see Manager's report for details).
 - c. CDOT Floyd Hill to Empire project (see Manager's report for details).
11. **Board Member Comments.**
12. **Public Comment.**
13. **Continue or Adjourn.**

Next Meeting: 7/26

**BLACK HAWK BUSINESS IMPROVEMENT DISTRICT
REGULAR MEETING**

**AGENDA
Tuesday
June 28, 2022 @ 9am**

**Black Hawk Public Works Conference Room
987 Miners Road, Black Hawk**

1. Call to order.
2. Roll call.
3. Any Additions or Corrections to the Agenda.
4. Disclosure of potential conflicts of interest.
5. Consideration of the May 17th, 2022 Minutes.
6. Consideration of the June Statement of Claims.
7. Financial Report for June 2022.
8. **NEW BUSINESS:** None.
9. **OLD BUSINESS:** None.
10. **District Manager Report** (Questions of Manager on items contained in the written report).
 - a. Oath of Office: Michelle Shriver, administered on May 31.
11. **Board Member Comments.**
12. **Public Comment.**
13. **Adjournment.**

Next Meeting: 7/26/22